

# MONTHLY MEMBERSHIP PROGRESS REPORT

District 2 X2

Results as of: 9/30/2026

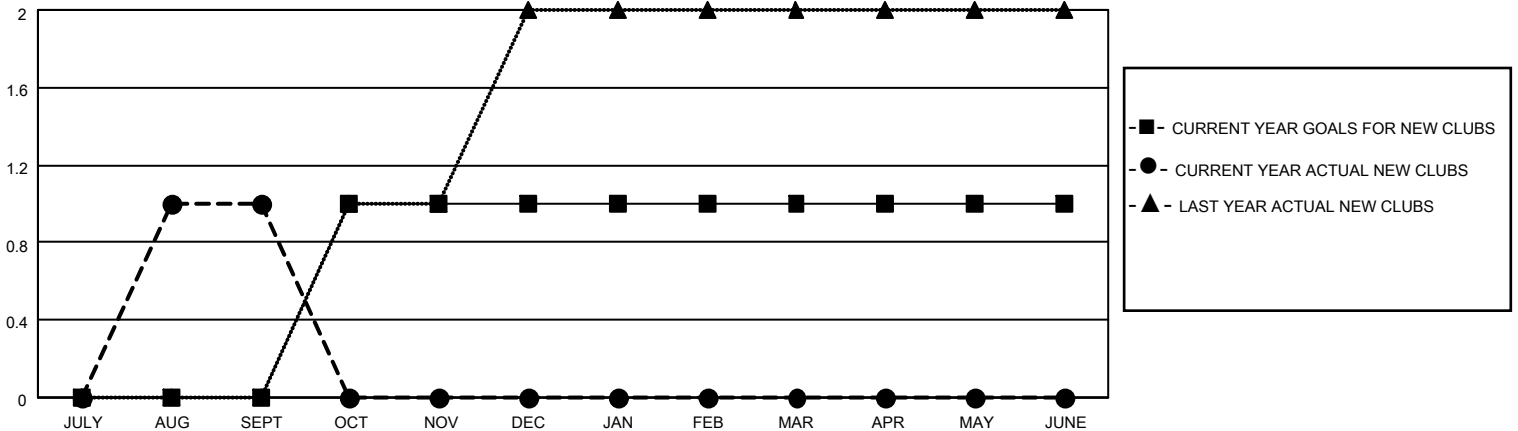
GMT:

LOCATION TEXAS

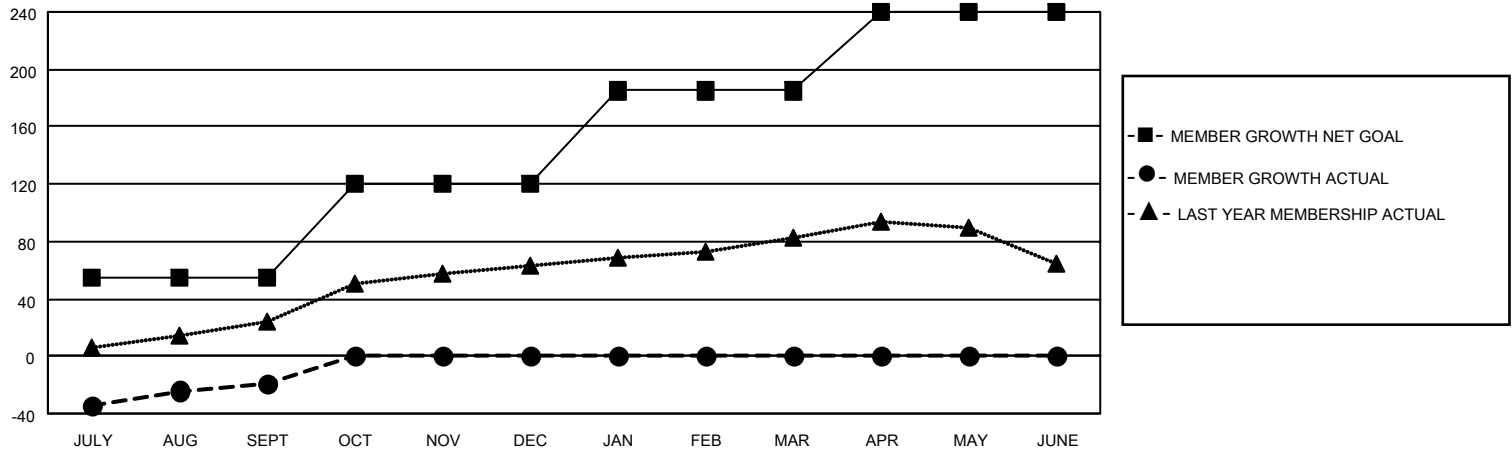
GMT CA

| Clubs                 |               |           |               | Members               |                        |                      |                                              |
|-----------------------|---------------|-----------|---------------|-----------------------|------------------------|----------------------|----------------------------------------------|
| RESULTS FOR 2026-2027 |               |           |               | RESULTS FOR 2026-2027 |                        |                      |                                              |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET GOAL | MEMBER GROWTH ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 1         | 0             | JULY/AUG/SEPT         | 55                     | 63                   | 70                                           |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 65                     | 0                    | 0                                            |
| JAN/FEB/MAR           | 0             | 0         | 0             | JAN/FEB/MAR           | 65                     | 0                    | 0                                            |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | 55                     | 0                    | 0                                            |

GOALS AND ACTUAL NEW CLUBS CUMULATIVE



GOALS AND ACTUAL MEMBERS CUMULATIVE



DROPPED CLUBS: 0

14 CLUBS OF 35 ADDED 1 OR MORE NEW MEMBERS

## GENDER DISTRIBUTION

MALE 526 (52.13%)  
FEMALE 482 (47.77%)

## DROPPED MEMBERS

DECEASED 0  
CLUB CANCELLED 0  
OTHER 70  
TOTAL 70

[CLICK HERE FOR CUMULATIVE MEMBERSHIP DATA](#)

TOTAL FAMILY UNIT MEMBERS 167  
FAMILY MEMBERS PAYING HALF DUES 84